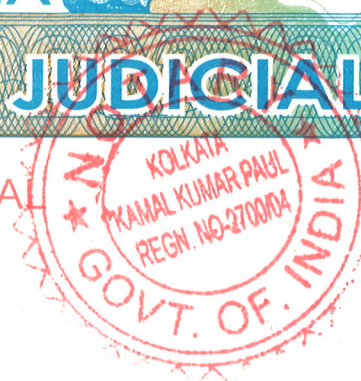




पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL



31AA 461925

AFFIDAVIT CUM DECLARATION

I, Gaurang Mehta son of Pradip B Mehta, aged about 40 years, R/o 23A, Bipin Pal Road, Kolkata-700 026, West Bengal, duly authorized by the promoter of the proposed project 'Merlin-The Summit' at Plot No. N-1, Block-EP & GP, Sector-V, Bidhannagar, Salt Lake, P.S. Electronics Complex, Kolkata-700091, do hereby solemnly declare, undertake and state as under:

1. That the Promoter is undertaking an IT & ITES Building (Commercial) Project at Plot No. N-1, Block-EP & GP, Sector-V, Bidhannagar, Salt Lake, P.S. Electronics Complex, Kolkata-700091 under the name and style 'Merlin-The Summit'.

contd.....2

KAMAL KUMAR PAUL
NOTARY GOVT. OF INDIA
Regd. No. 270004
C.M.M's Court
2 & 3 Bankshall Street
Kolkata-700001

G. Mehta

006016

09 MAR 2023

No.....Rs.-20/- Date.....

Name:-K. P. Majumder
Advocate

Address:-High Court, Calcutta
Allipore Collectorate, 24 Pgs. (S)

SUEHANKAR DAS

STAMP VENDOR

Allipore Police Court, Kol-27

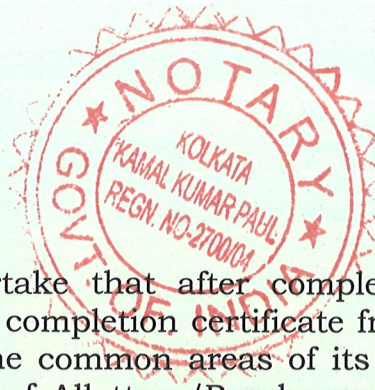


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ALLIPORE
COURT OF SESSIONS
ALLIPORE

09/03/2023

(2)

2. That the Promoter hereby affirm/undertake that after completion of construction of the project and obtaining completion certificate from the Municipal Authority, it shall handover the common areas of its project 'Merlin-The Summit' to the Association of Allottees/Purchasers of the said project 'Merlin-The Summit' in compliance of section 17 read with clause (n) of section 2 of RERA Act.
3. The statements made above are true to our knowledge and best of our belief.



✓
**Deponent
For Merlin Projects Limited**

Gaurang Mehta

**(Gaurang Mehta)
(Signature of Authorized Signatory)
(Authorized Signatory's Name)**



Solemnly Affirmed & Declared Before
me on Identification of **Advocate**

Kamal Kumar Paul
**KAMAL KUMAR PAUL, NOTARY
Govt of India, Regn No-2700/04**

✓
**KAMAL KUMAR PAUL
NOTARY GOVT. OF INDIA
Regd. No. 2700/04
C.M.M's Court
2 & 3 Bankshall Street
Kolkata-700001**

27 APR 2023